

Figure 2 – Integrating “relational paradigm” with “diaspora missions”

RELATIONAL PARADIGM		DIASPORA MISSIONS
5 ELEMENTS	5 RELATIONAL ASPECTS	
<b>PARTICIPANTS</b> <ul style="list-style-type: none"> <li>• Triune God and Christians carry out the Great Commission</li> <li>• resistant: Satan, fallen angels</li> </ul>	<b>RELATIONAL NETWORK</b> <ul style="list-style-type: none"> <li>• Triune God is the originator of relationship; the center and foundation of all networks</li> <li>• two camps: God, obedient angels and Christians ↔ Satan</li> </ul>	<ul style="list-style-type: none"> <li>• not obsessed with program and outcome</li> <li>• strong emphasis on relational dimensions between person Being (the triune God) and beings (of humanity and angelic reality)</li> <li>• recognizing the dimension of spiritual warfare</li> </ul>
<b>PATTERN</b> (→sending) <ul style="list-style-type: none"> <li>• Father → the Son and together→ H.S.</li> <li>• Father → the Son so → Christians (John 17: 18), Christians obeying</li> <li>• Holy Spirit sending: Acts 10:19; 13:2 Christians empowered</li> </ul>	<b>RELATIONAL DIMENSIONS /CONTEXT</b> <ul style="list-style-type: none"> <li>• vertical dimension to God</li> <li>• horizontal dimensions within the Church and beyond</li> <li>• multi-context: divine, angelic, human; changing human contexts due to globalization, diaspora movement, etc.</li> </ul>	<ul style="list-style-type: none"> <li>• vertical and horizontal dimensions, e.g. “relational accountability”</li> <li>• “glocal” missions in the globalized context</li> <li>• non-spatial, “borderless,” no boundary to worry about, transnational</li> <li>• new approach: integrated ministry and interdisciplinary study of missiology</li> <li>• discerning the work of God and participating accordingly</li> <li>• learning of new demographic reality of the 21<sup>st</sup> Century and strategizing accordingly with good stewardship</li> </ul>
<b>PRACTICE</b> <ul style="list-style-type: none"> <li>• Christians participating in God’s mission, carrying out the “Great Commission”</li> </ul>	<b>RELATIONAL REALITY</b> <ul style="list-style-type: none"> <li>• God: reconciling the world to Himself in Christ through Christians</li> <li>• Satan &amp; fallen angels at enmity with God and His followers</li> </ul>	<ul style="list-style-type: none"> <li>• new reality in the 21<sup>st</sup> Century – holistic ministry</li> <li>• viewing and following God’s way of providentially moving people spatially &amp; spiritually</li> <li>• moving targets and moving with the targets (diaspora)</li> <li>• bridging the traditional divide between clergy and laity</li> <li>• diaspora Christianity impacting host country/church</li> </ul>
<b>POWER</b> <ul style="list-style-type: none"> <li>• God’s love transforms Christians and compels them to carry out His mission</li> </ul>	<b>RELATIONAL DYNAMICS</b> <ul style="list-style-type: none"> <li>• doing missions out of love for God and compassion for the lost</li> <li>• empowered by the Holy Spirit</li> </ul>	<ul style="list-style-type: none"> <li>• micro: love, compassion, Christian hospitality</li> <li>• macro: partnership and networking</li> <li>• holistic Christianity with strong integration of evangelism with Christian compassion and charity</li> <li>• motivated by Christian passion for the loss</li> <li>• Holy Spirit empowerment and endowment for ministry</li> </ul>
<b>PROCESS</b> <ul style="list-style-type: none"> <li>• God providing plan of salvation and the Church carrying out God’s mission</li> </ul>	<b>RELATIONAL INTERACTION</b> <ul style="list-style-type: none"> <li>• God’s calling, Christ’s commissioning, Holy Spirit empowering</li> <li>• Christians obedient to God, Satan resisting God’s mission</li> </ul>	<ul style="list-style-type: none"> <li>• “Great Commission” + “Great Commandment”</li> <li>• diaspora mission: ministering to, through and beyond diaspora groups</li> <li>• relational accountability</li> <li>• strategic stewardship</li> <li>• strategic partnership (networking and synergy)</li> </ul>